

**PAPER-III**  
**ENGLISH**

**Signature and Name of Invigilator**

1. (Signature) \_\_\_\_\_

(Name) \_\_\_\_\_

2. (Signature) \_\_\_\_\_

(Name) \_\_\_\_\_

**J A 0 1 7**

Time : 2 1/2 hours]

[Maximum Marks : 150

Number of Pages in this Booklet : 16

Number of Questions in this Booklet : 75

**Instructions for the Candidates**

1. Write your roll number in the space provided on the top of this page.
2. This paper consists of seventy five multiple-choice type of questions.
3. At the commencement of examination, the question booklet will be given to you. In the first 5 minutes, you are requested to open the booklet and compulsorily examine it as below :
  - (i) To have access to the Question Booklet, tear off the paper seal on the edge of this cover page. Do not accept a booklet without sticker-seal and do not accept an open booklet.
  - (ii) Tally the number of pages and number of questions in the booklet with the information printed on the cover page. Faulty booklets due to pages/questions missing or duplicate or not in serial order or any other discrepancy should be got replaced immediately by a correct booklet from the invigilator within the period of 5 minutes. Afterwards, neither the Question Booklet will be replaced nor any extra time will be given.
  - (iii) After this verification is over, the Test Booklet Number should be entered on the OMR Sheet and the OMR Sheet Number should be entered on this Test Booklet.
  - (iv) The test booklet no. and OMR sheet no. should be same. In case of discrepancy in the number, the candidate should immediately report the matter to the invigilator for replacement of the test booklet / OMR Sheet.
4. Each item has four alternative responses marked (1), (2), (3) and (4). You have to darken the circle as indicated below on the correct response against each item.  
**Example :** ① ② ● ④  
where (3) is the correct response.
5. Your responses to the items are to be indicated in the **OMR Sheet given inside the Booklet only**. If you mark your response at any place other than in the circle in the OMR Sheet, it will not be evaluated.
6. Read instructions given inside carefully.
7. Rough Work is to be done in the end of this booklet.
8. If you write your Name, Roll Number, Phone Number or put any mark on any part of the OMR Sheet, except for the space allotted for the relevant entries, which may disclose your identity, or use abusive language or employ any other unfair means, such as change of response by scratching or using white fluid, you will render yourself liable to disqualification.
9. You have to return the Original OMR Sheet to the invigilators at the end of the examination compulsorily and must not carry it with you outside the Examination Hall. You are, however, allowed to carry original question booklet on conclusion of examination.
10. Use only Black Ball point pen.
11. Use of any calculator or log table etc., is prohibited.
12. There is no negative marks for incorrect answers.

OMR Sheet No. : \_\_\_\_\_

(To be filled by the Candidate)

Roll No. 

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(In figures as per admission card)

Roll No. \_\_\_\_\_

(In words)

**परीक्षार्थियों के लिए निर्देश**

1. इस पृष्ठ के ऊपर नियत स्थान पर अपना रोल नम्बर लिखिए ।
2. इस प्रश्न-पत्र में पचहत्तर बहुविकल्पीय प्रश्न हैं ।
3. परीक्षा प्रारम्भ होने पर, प्रश्न-पुस्तिका आपको दे दी जायेगी । पहले पाँच मिनट आपको प्रश्न-पुस्तिका खोलने तथा उसकी निम्नलिखित जाँच के लिए दिये जायेंगे, जिसकी जाँच आपको अवश्य करनी है :
  - (i) प्रश्न-पुस्तिका खोलने के लिए पुस्तिका पर लगी कागज की सील को फाड़ लें । खुली हुई या बिना स्टीकर-सील की पुस्तिका स्वीकार न करें ।
  - (ii) कवर पृष्ठ पर छपे निर्देशानुसार प्रश्न-पुस्तिका के पृष्ठ तथा प्रश्नों की संख्या को अच्छी तरह चेक कर लें कि ये पूरे हैं । दोषपूर्ण पुस्तिका जिनमें पृष्ठ/प्रश्न कम हों या दुबारा ओ गये हों या सीरियल में न हों अर्थात् किसी भी प्रकार की त्रुटिपूर्ण पुस्तिका स्वीकार न करें तथा उसी समय उसे लौटाकर उसके स्थान पर दूसरी सही प्रश्न-पुस्तिका ले लें । इसके लिए आपको पाँच मिनट दिये जायेंगे । उसके बाद न तो आपकी प्रश्न-पुस्तिका वापस ली जायेगी और न ही आपको अतिरिक्त समय दिया जायेगा ।
  - (iii) इस जाँच के बाद प्रश्न-पुस्तिका का नंबर OMR पत्रक पर अंकित करें और OMR पत्रक का नंबर इस प्रश्न-पुस्तिका पर अंकित कर दें ।
  - (iv) प्रश्न पुस्तिका नं. और OMR पत्रक नं. समान होने चाहिए । यदि नंबर भिन्न हों, तो परीक्षार्थी प्रश्न-पुस्तिका / OMR पत्रक बदलने के लिए निरीक्षक को तुरंत सूचित करें ।
4. प्रत्येक प्रश्न के लिए चार उत्तर विकल्प (1), (2), (3) तथा (4) दिये गये हैं । आपको सही उत्तर के वृत्त को पेन से भरकर काला करना है जैसा कि नीचे दिखाया गया है :  
**उदाहरण :** ① ② ● ④  
जबकि (3) सही उत्तर है ।
5. प्रश्नों के उत्तर केवल प्रश्न पुस्तिका के अन्दर दिये गये OMR पत्रक पर ही अंकित करने हैं । यदि आप OMR पत्रक पर दिये गये वृत्त के अलावा किसी अन्य स्थान पर उत्तर चिह्नानंकित करते हैं, तो उसका मूल्यांकन नहीं होगा ।
6. अन्दर दिये गये निर्देशों को ध्यानपूर्वक पढ़ें ।
7. कच्चा काम (Rough Work) इस पुस्तिका के अन्तिम पृष्ठ पर करें ।
8. यदि आप OMR पत्रक पर नियत स्थान के अलावा अपना नाम, रोल नम्बर, फोन नम्बर या कोई भी ऐसा चिह्न जिससे आपकी पहचान हो सके, अंकित करते हैं अथवा अभद्र भाषा का प्रयोग करते हैं, या कोई अन्य अनुचित साधन का प्रयोग करते हैं, जैसे कि अंकित किये गये उत्तर को मिटाना या सफेद स्याही से बदलना तो परीक्षा के लिये अयोग्य घोषित किये जा सकते हैं ।
9. आपको परीक्षा समाप्त होने पर मूल OMR पत्रक निरीक्षक महोदय को लौटाना आवश्यक है और परीक्षा समाप्ति के बाद उसे अपने साथ परीक्षा भवन से बाहर न लेकर जायें । हालाँकि आप परीक्षा समाप्ति पर मूल प्रश्न-पुस्तिका अपने साथ ले जा सकते हैं ।
10. काले बाल प्वाइंट पेन का ही इस्तेमाल करें ।
11. किसी भी प्रकार का संगणक (कैलकुलेटर) या लाग टेबल आदि का प्रयोग वर्जित है ।
12. गलत उत्तरों के लिए कोई नकारात्मक अंक नहीं हैं ।



**ENGLISH**  
**PAPER – III**

**Note :** This paper contains **seventy five (75)** objective type questions of **two (2)** marks each. **All** questions are compulsory.

1. Who among the following is not a diasporic writer ?
- (1) Beryl Bainbridge (2) Timothy Mo  
(3) Hanif Kureishi (4) Sam Selvon
2. “A text is not a line of words releasing a single ‘theological’ meaning (the ‘message’ of the Author-God) but a multi-dimensional space in which a variety of writings, none of them original, blend and clash. The text is a tissue of quotations drawn from the innumerable centres of culture.”
- Which of the following best expresses the position stated above ?
- (1) A text is a tissue of lies that has no referential and cultural validity.  
(2) A text is a communication from the Author-God with multiple meanings.  
(3) A text is a force field of ambiguity where meanings collapse in the face of opposition.  
(4) A text is a linguistic construct without any unity of meaning and is linked to multiple sources of language and culture.
3. In William Congreve’s *The Way of the World* Fairall is Lady Wishfort’s
- (1) Son (2) Son-in-law  
(3) Nephew (4) Servant

4. Match the periodical with the founder/s :

**List – I**

- A. *The Egoist*  
B. *The English Review*  
C. *Blast*  
D. *Poetry : A Magazine of Verse*

**List – II**

- I. Wyndham Lewis and Ezra Pound  
II. Harriet Monroe  
III. Harriet Weaver and Dora Marsden  
IV. Ford Madox Ford

**Codes :**

- |     | A   | B   | C  | D  |
|-----|-----|-----|----|----|
| (1) | II  | III | I  | IV |
| (2) | III | I   | IV | II |
| (3) | III | IV  | I  | II |
| (4) | III | II  | I  | IV |

5. Which statement best expresses the theme of Coleridge's "The Rime of the Ancient Mariner" ?
- (1) To kill a living creature is immoral.
  - (2) People should honour and respect all living things.
  - (3) Prayer can accomplish miracles.
  - (4) True harmony is achieved only through cooperative effort.
6. "The Comprehensible Output Hypothesis" was proposed by
- (1) Stephen Krashen
  - (2) M.A.K. Halliday
  - (3) Merrill Swain
  - (4) Gertrude Buck
7. In *Tristram Shandy* Corporal Trim's brother Tom describes the oppression of a black servant in a sausage shop in Lisbon that he visited. This episode is inspired by a letter Laurence Sterne received from a black man. Sterne's reply became an integral part of 18<sup>th</sup> century abolitionist literature.
- Name the person who wrote the aforementioned letter to Sterne.
- (1) William Wilberforce
  - (2) Ignatius Sancho
  - (3) William Blackstone
  - (4) John Hawkins
8. In Bertolt Brecht's *Mother Courage and Her Children*, which song does Yvette sing to Mother Courage and Kattrin ?
- (1) "The Song of the Great Souls of the Earth"
  - (2) "The Fraternalization Song"
  - (3) "The Song of the Great Capitulation"
  - (4) "The Memorial Song"
9. In Gustave Flaubert's *Madame Bovary*, under what pretext does Emma go every week for her clandestine meeting with Leon in Rouen ?
- (1) Under the pretext of going to the church for weekly confession.
  - (2) Under the pretext of meeting her blind friend who lives alone.
  - (3) Under the pretext of weekly shopping.
  - (4) Under the pretext of taking piano lessons.
10. Identify the two books by C.S. Lakshmi (Ambai) published in English translation :
- |                             |                                |
|-----------------------------|--------------------------------|
| I. <i>Astride the Wheel</i> | II. <i>Going Home</i>          |
| III. <i>A Purple Sea</i>    | IV. <i>In a Forest, A Deer</i> |
- The right combination according to the code is
- (1) III and II
  - (2) I and II
  - (3) I and IV
  - (4) III and IV

11. Elizabeth Barrett Browning's *Sonnets from the Portuguese* is
- I. a sequence of forty four Petrarchan sonnets.
  - II. a rewriting of Popean didactic verse.
  - III. a depiction of a contemporary setting and small events of ordinary life.
  - IV. a scathing criticism of the British colonial enterprise.
- The right combination according to the code is
- (1) I and II
  - (2) I and III
  - (3) II and IV
  - (4) I and IV
12. In *The Story of My Experiments with Truth*, M.K. Gandhi covers the narrative of his life from early childhood through to
- (1) 1925
  - (2) 1929
  - (3) 1921
  - (4) 1927
13. In a writing system the minimal unit that can cause a difference of meaning is called
- (1) phoneme
  - (2) grapheme
  - (3) morpheme
  - (4) jargon
14. Nnu Ego is a character in
- (1) Chinua Achebe's *Anthills of Savannah*
  - (2) Chimamanda Ngozi Adichie's *Half of a Yellow Sun*
  - (3) Buchi Emecheta's *The Joys of Motherhood*
  - (4) Ben Okri's *The Famished Road*

15. Match the word with definition :

**List – I**

- A. Etymon
- B. Code switching
- C. Cognate
- D. Pragmatics

**List – II**

- I. Changing from one language variety to another in discourse
- II. Rules governing the social use of language
- III. Etymological source of a word
- IV. Words with a common ancestor

**Codes :**

- |     |     |    |     |     |
|-----|-----|----|-----|-----|
|     | A   | B  | C   | D   |
| (1) | IV  | I  | III | II  |
| (2) | III | II | IV  | I   |
| (3) | III | I  | IV  | II  |
| (4) | IV  | I  | II  | III |





26. In which of the following senses did Marx and Engels originally use the term “ideology” in *The German Ideology* ?
- (1) Something that mystifies the actual material conditions of society, a sort of false consciousness.
  - (2) The elaborate structures and institutions that mark the bourgeoisie society.
  - (3) The concepts of base and superstructure that govern the economic relations of the society.
  - (4) The fundamental class consciousness of the proletariat which leads to their awakening.
27. The plot of this Coetzee novel unravels the narrative of a poor man of colour trying to survive in a civil-war situation, never taking sides. Identify the novel.
- (1) *Disgrace*
  - (2) *Age of Iron*
  - (3) *Waiting for the Barbarians*
  - (4) *Life and Times of Michael K.*
28. Which of the following lines of T.S. Eliot is used by Anita Desai as the epigraph for her novel, *Baumgartner’s Bombay* ?
- (1) “I will show you fear in a handful of dust,” *The Waste Land*
  - (2) “In my beginning is my end”, “East Coker”
  - (3) “Human kind cannot bear very much reality”, “Burnt Norton”
  - (4) “I have measured out my life with coffee spoons,” “Love Song of J. Alfred Prufrock”
29. In the General Prologue to *The Canterbury Tales* which two characters are examples of deep Christian goodness ?
- |                    |                  |
|--------------------|------------------|
| I. the Summoner    | II. the Parson   |
| III. the Ploughman | IV. the Pardoner |
- The right combination according to the code is
- (1) I and II
  - (2) II and IV
  - (3) II and III
  - (4) I and IV
30. Identify Falstaff’s first words in *Henry IV, Part I* :
- (1) “Now, Harry, what time of day is it, lad ?”
  - (2) “Now, Hal, what time of day is it, lad ?”
  - (3) “Now, Harry, what time of night is it, lad ?”
  - (4) “Now, Hal, what time of night is it, lad ?”

31. Anna Barbauld, Laetitia Elizabeth London, Charlotte Smith, Mary Robinson and Felicia Hemans are
- (1) first wave feminists
  - (2) women poets of the Romantic period
  - (3) Victorian writers of popular fiction
  - (4) nineteenth century stage artists
32. Ray Bradbury has titled one of his short story collections – *Golden Apples of the Sun* – after the last line of a W.B. Yeats poem. Which poem ?
- (1) “The Death of Cuchulain”
  - (2) “The Peacock”
  - (3) “The Hour Before Dawn”
  - (4) “The Song of Wandering Aengus”
33. Which play by Tom Stoppard set in Zurich during the First World War presents a character’s interactions with James Joyce as he was writing *Ulysses*, Tristran Zara during the rise of Dadaism, and Lenin leading up to the Russian Revolution, all of whom were living in Zurich at that time ?
- (1) *After Magritte*
  - (2) *Dirty Linen*
  - (3) *Artist Descending a Staircase*
  - (4) *Travesties*
34. “Most blameless is he, centered in the sphere  
Of common duties, decent not to fail  
In offices of tenderness...”  
In these lines from “Ulysses”, what does Ulysses suggest about Telemachus ?
- (1) He shows heroic qualities.
  - (2) He is patient and selfless.
  - (3) He is very much like his father.
  - (4) He may be too tender-hearted to be king.
35. In Restoration comedies the following is true EXCEPT
- (1) the London life of hedonistic young men is portrayed.
  - (2) names encapsulate traits.
  - (3) unchaste women, widows and cuckolds scarcely make an appearance.
  - (4) the heroines seek a say in the choice of a marriage partner.
36. What happens to the character Boy at the end of Luigi Pirandello’s play *Six Characters in Search of an Author* ?
- (1) He drowns in the fountain.
  - (2) He is shot dead by the Father.
  - (3) He leaves the stage alone.
  - (4) He commits suicide.

37. Which of the following adjectives will not apply to Becky Sharp, a major character in *Vanity Fair* ?
- (1) ambitious (2) energetic  
(3) wellborn (4) scheming
38. Which character in Anton Chekhov's play, *The Cherry Orchard*, first suggests the selling of the orchard ?
- (1) Trofimov (2) Yephikodov  
(3) Lopakhin (4) Varya
39. Identify the correct chronological sequence of the founding of the following 18<sup>th</sup> century English periodicals :
- (1) *Tatler – Spectator – The Gentleman's Magazine – Rambler*  
(2) *Spectator – Tatler – The Gentleman's Magazine – Rambler*  
(3) *Rambler – Tatler – Spectator – The Gentleman's Magazine*  
(4) *Tatler – Spectator – Rambler – The Gentleman's Magazine*
40. Who identified “strangled articulateness” as a theme in Canadian writing ?
- (1) Margaret Atwood (2) Northrop Frye  
(3) Michael Ondaatjee (4) Joy Kogawa
41. Identify the gynocritics in the following list :
- I. Alice Jardine II. Elaine Showalter  
III. Sandra Gilbert IV. Kate Millett
- The right combination according to the code is
- (1) I and II (2) II and IV  
(3) II and III (4) III and IV
42. Identify the character who is not part of the group of three protagonists in Girish Karnad's *Hayavadana* :
- (1) Padmini (2) Gautama  
(3) Kapila (4) Devadatta
43. Aurobindo Ghosh, author of '*Savitri*', taught for some time at Baroda College after his return from England in 1893. Which subject did he teach ?
- (1) English (2) French  
(3) Sanskrit (4) Bengali
44. Christopher Marlowe's *Hero and Leander* can be classified as a/an
- (1) complaint (2) stichomythia  
(3) epyllion (4) pastourelle

45. Which among the following does not belong to Indo-European language family ?
- (1) English (2) German  
(3) Scandinavian (4) Finnish
46. What, among the following, is ruled out by Longinus as a way of achieving the sublime ?
- (1) great thoughts  
(2) immoderate emotion  
(3) noble diction  
(4) dignified and elevated word arrangement
47. Who among the following is not a beat writer ?
- (1) Jack Kerouac (2) Allen Ginsberg  
(3) Robert Lowell (4) William Burroughs
48. This was a masque written by Ben Jonson, staged on Twelfth Night and it was the first masque in which Prince Charles took part.
- (1) *Masque of Blankness* (2) *The Masque of Queens*  
(3) *Pleasure Reconciled to Virtue* (4) *The Gypsies Metamorphed*
49. Elizabeth Bishop's poems are best remembered for their
- (1) conversational intimacy (2) intellectual tenor  
(3) astringent satire (4) urban topography
50. Which chilling novel of surveillance and entrapment had the alternative title *Things as They Are* ?
- (1) Horace Walpole's *Castle of Otranto*.  
(2) Matthew Gregory Lewis's *The Monk*.  
(3) Thomas Love Peacock's *Nightmare Abbey*.  
(4) William Godwin's *Caleb Williams*.
51. In "My Last Duchess" which of the following is not one of the Duchess's misdemeanours, according to the Duke ?
- (1) She was flattered by compliments from Fra Pandolf.  
(2) She enjoyed the sunset as much as she enjoyed her husband's favour.  
(3) She wouldn't listen to her husband when he tried to correct her behaviour.  
(4) She was equally grateful for all acts of kindness, regardless of their source.

52. In his essay "From Work to Text" Roland Barthes says the following about the text :

- I. The text is singular.
- II. The text can be held in the hand.
- III. The text is held in language.
- IV. The text is a methodological field.

The right combination according to the code is

- (1) I and III
- (2) II and IV
- (3) III and IV
- (4) III and II

53. Seamus Heaney's "Digging" in his first volume of poetry, *Death of a Naturalist*, illustrates all the following EXCEPT

- (1) his preoccupation with his roots
- (2) his obsession with Irish legend and folklore
- (3) his respect for the natural world of the farming community and the labour of his ancestors
- (4) his displaced vocation of digging with a pen

54. Here is a list of Indian writers who have translated their work into English. Match the writer with his source language :

**List – I**

- A. O.V. Vijayan
- B. Vilas Sarang
- C. Krishna Baldev Vaid
- D. Girish Karnad

**List – II**

- I. Kannada
- II. Malayalam
- III. Marathi
- IV. Hindi

**Codes :**

- |     | A  | B   | C   | D  |
|-----|----|-----|-----|----|
| (1) | II | IV  | III | I  |
| (2) | I  | III | IV  | II |
| (3) | II | III | IV  | I  |
| (4) | II | III | I   | IV |

55. In Book 8, *Paradise Lost* Adam identifies his chief flaw or weakness to Raphael. What is this flaw ?

- (1) gluttony
- (2) pride in his superiority to Eve
- (3) overconfidence in his free will
- (4) passion for Eve

56. Identify the correct chronological sequence of the following early English texts :

- (1) *Troilus and Criseyde* – *The Owl and The Nightingale* – *Utopia* – *Morte d'Arthur*
- (2) *Troilus and Criseyde* – *Utopia* – *Morte d'Arthur* – *The Owl and the Nightingale*
- (3) *The Owl and the Nightingale* – *Troilus and Criseyde* – *Morte d'Arthur* – *Utopia*
- (4) *The Owl and the Nightingale* – *Morte d'Arthur* – *Troilus and Criseyde* – *Utopia*

57. In Sophocles's play *King Oedipus* Laius, the erstwhile ruler of Thebes, was murdered
- (1) at the edge of the forest on his way to Delphi
  - (2) at the edge of the forest as he returned from Delphi
  - (3) at the crossroads as he returned from Delphi
  - (4) at the crossroads on his way to Delphi
58. The quintessentially metafictional novel, *If On a Winter's Night a Traveller* by Italo Calvino has alternate chapters with chapter numbers and titles. Which of the following are the titles of the chapters in the novel ?
- I. Looks Down in the Gathering Shadow
  - II. In a Network of Lines that Enlace
  - III. In a Network of Lines that Interface
  - IV. What Story there Awaits its End ?
- The right combination according to the code is
- (1) I and II
  - (2) I and IV
  - (3) III and IV
  - (4) II and IV
59. The novel *Maurice* by E.M. Forster appeared posthumously in 1971. It had a homosexual theme, so Forster considered its subject matter too indelicate for publication during his life time. It was influenced by a writer who was a socialist and open homosexual. Identify the writer.
- (1) Oscar Wilde
  - (2) Edward Carpenter
  - (3) W.H. Auden
  - (4) E.F. Benson
60. Who among the following has elaborated on the "Indianisation" of English ?
- (1) L.M. Khubchandani
  - (2) B. Kumaravadivelu
  - (3) B.B. Kachru
  - (4) Rajendra Singh
61. These are four models of relating literature to history. Which of the following is associated with formalism ?
- (1) Literary texts are universal and transcend history : the historical context of their production and reception has no bearing on the literary work which is aesthetically autonomous, having its own laws, being a world into itself.
  - (2) The historical context of a literary work is integral to a proper understanding of it : the text is produced within a specific historical context but in its literariness it remains separate from that context.
  - (3) Literary works can help us to understand the time in which they are set : realist texts in particular provide imaginative representations of specific historical moments, events or periods.
  - (4) Literary texts are bound up with other discourses and rhetorical structures : they are part of a history that is still in the process of being written.

62. As Gunter Grass's novel *The Tin Drum* opens we find Oskar Matzerath
- (1) on the war front entertaining the soldiers as part of a band of dwarfs.
  - (2) in a mental hospital writing his story.
  - (3) admitted in a hospital after his fatal fall in the wine cellar.
  - (4) watching a ball in which the young ladies ignore his presence.
63. D.H. Lawrence's 1926 novel *The Plumed Serpent* is set in which country ?
- (1) Egypt
  - (2) South Africa
  - (3) Mexico
  - (4) Peru
64. Which two writers can be described as writing historical novels ?
- I. Sir Walter Scott
  - II. Charlotte Bronte
  - III. Maria Edgeworth
  - IV. Jane Austen
- The right combination according to the code is
- (1) I and II
  - (2) II and III
  - (3) I and III
  - (4) III and IV
65. Which of Kazuo Ishiguro's novels are set mostly in Japan ?
- I. *The Unconsoled*
  - II. *The Remains of the Day*
  - III. *An Artist of the Floating World*
  - IV. *A Pale View of Hills*
- The right combination according to the code is
- (1) I and III
  - (2) II and III
  - (3) III and IV
  - (4) I and IV
66. In *The Advancement of Learning* Bacon noted the need for more studies of
- I. moral knowledge
  - II. forbidden knowledge
  - III. civil knowledge
  - IV. spiritual knowledge
- The right combination according to the code is
- (1) I and III
  - (2) I and IV
  - (3) II and III
  - (4) II and IV

67. Which among the following texts purports to be the autobiography of a mad German philosopher edited by an equally fictitious editor ?
- (1) *Sartos Resartus* (2) *The Dream of Gerontius*  
 (3) *The Professor* (4) *Felix Holf*
68. As Sidney argues in *A Defence of Poesy* which discipline is more useful and praiseworthy – history or poetry ?
- (1) History “being captivated to truth” is more useful than poetry.  
 (2) Poetry where man can see “virtue exalted and vice punished” is more useful than history.  
 (3) History is more useful for poetry is “an encouragement to unbridled wickedness”.  
 (4) History and poetry are synonymous, and so both are useful.
69. In Bunyan’s *Pilgrim’s Progress* Christian and his friend faithful cause a commotion at the Vanity Fair for many reasons. Which of the following statements is not true of their appearance at the fair ?
- (1) They are dressed differently than the other fair-goers.  
 (2) They speak the language of the Bible at the fair.  
 (3) They sample every entertainment at the fair.  
 (4) They refuse to look at the merchandise at the fair.
70. What does the title *Morte d’Arthur* mean ?
- (1) Arthur mortified (2) Death of Arthur  
 (3) Castle of Arthur (4) Burial of Arthur
71. **Assertion (A)** : Characters in novels are people whose secret lives are visible or might be visible. We are people whose secret lives are invisible.
- Reason (R)** : Even when novels are about wicked people, they can solace us; they suggest a more manageable human race, they give us the illusion of seeing clearly and of power.
- In the light of the statements above
- (1) Both (A) and (R) are correct and (R) is the correct explanation of (A).  
 (2) Both (A) and (R) are correct but (R) is not the correct explanation of (A).  
 (3) (A) is right, but (R) is wrong.  
 (4) (A) is wrong, but (R) is right.

Read the following poem and answer the questions, 72 to 75 :

### Dead Fox

We pretended to know nothing about it.  
I withdrew to my childhood training: stay out  
of swampy undergrowth, choked edges.  
This was around the time  
we were too cruel to kill the mice we caught,  
leaving them in the Have-a-Heart trap  
under the sun-burning bramble of rugosa.  
But moving up the trail, we caught a glimpse  
right at the start: the fox just over the hillock  
on the dune-side slope, spoiling  
the grass-inscribed sand. Neither of us looked –  
it seemed best to back away.  
On the dune's steep side  
we surveyed what we'd come for : ocean's  
snaking blue beyond the meadow, the silvered  
blade-like wands lying down. Lovely enough  
to hold ourselves to that view.  
But the currents of an odor wafted in and out,  
until the sweep of smell grew wider, wilder.  
The heat compounded, and ugliness  
settled its cloud over us, profound as human speech,  
although by then we were not speaking.

72. The "We" of the opening line indicates
- |   |                          |
|---|--------------------------|
| (1) a group                               | (2) two persons          |
| (3) the speaker and an imaginary listener | (4) an unspecified crowd |
73. The dead animal was sighted
- |                                |                               |
|--------------------------------|-------------------------------|
| (1) at the end of the trail    | (2) on the dune's steep side  |
| (3) on the dune's sloping side | (4) in the swampy undergrowth |
74. The reaction evoked in response to a glimpse of the dead fox is best described as
- |              |           |
|--------------|-----------|
| I. evasive   | II. angry |
| III. bizarre | IV. muted |
- The right combination according to the code is
- |              |                |
|--------------|----------------|
| (1) I and II | (2) II and III |
| (3) I and IV | (4) III and IV |
75. At the close of the poem, which of the following senses overpowers and renders the visitors speechless ?
- |           |           |
|-----------|-----------|
| (1) sight | (2) touch |
| (3) sound | (4) smell |

**Space For Rough Work**

**Examrace**

Examrace